

# Hanwell

Rural Community

*Regular Meeting of Council*

*June 8, 2016*

*Agenda*

1. **Call to Order**
2. **Approval of the Agenda**
3. **Adoption of Minutes of** – April 13, 2016 Regular Meeting of Council, April 26, 2016 Special Meeting of Council and May 25, 2016 Inaugural Meeting of Council.
4. **Disclosures**
5. **Reports**
  - a) Fire Department – Chief Crouse
  - b) RCMP
  - c) HCDA
6. **Presentations** - RSC 11 Stephen McAlinden
7. **Permit Applications** –
8. **Proclamations** – Recreation + Parks Month
9. **Petitions and Delegations** – None
10. **Business Arising**
11. **Correspondence**
  - a) Letter from Hon. Brian Kenny, Minister of Environment and Local Government
12. **Meetings and Special Events**
  - a) Inauguration
  - b) Hanwell Days
13. **Committee Reports**
  - a) Hanwell Days – Councillor Holly Hyslop
14. **Treasurer's Report**

Clerk/Treasurer Melanie Frost
15. **New Business**
  - a) Procedural By-Law, Deputy Mayor – Mayor Chris Melvin to address
    - i) Appoint Deputy Mayor
    - ii) Change signing officers for bank documents
  - b) Committees – appoint chair and vice-chair
  - c) Address the speeding issue in Hanwell – Councillor Nicolle Carlin to address
  - d) Storage garage – Mayor Chris Melvin
  - e) Side by Side (4 wheeler) Quote- Clerk/Treasurer Melanie Frost to address

*Minutes of Council Meeting June 8, 2016*

- f) Summer Concert Series- Councillor Susan Jonah to address

**16. Upcoming Activities**

- a) Municipal Orientation June 17<sup>th</sup> and 18<sup>th</sup>.

**17. Closed Session**

**18. Date, Time and Location of next meeting**

Regular Meeting of Council  
Council Chambers  
July 13, 2016 at 6:30 p.m.

**19. Adjournment**