# Hanwell

**Rural Community** 

Regular Meeting of Council March 20<sup>th</sup>, 2019 Agenda

- 1. Call to Order
- 2. Approval of the Agenda
- 3. Adoption of Minutes of:
  - a) February 20th, 2019, Regular Meeting of Council
- 4. Public Input/Inquires (10 minutes max.)
- 5. Disclosures
- 6. Reports
  - a) Fire Department Chief Crouse
  - b) RCMP Sgt. Gallant
- 7. Presentations
- 8. Permit Applications:
  - a) 2 Building and 0 Development permits for February
- 9. Proclamations
- 10. Petitions and Delegations
- 11. Business Arising
  - a) Rescind **Motion #31-01-2019** (By-Law #07-2015 Amendment to "A By-Law to Regulate the Collection and Disposal of Solid Waste", First Reading by Title.)
  - b) Names for Community Centre

## 12. Correspondence

- a) Email from resident re: dogs in the Park
- b) Email from resident re: lighting control
- c) Email from Tidal Impact Volunteering 2019 re: volunteer services

## 13. Meetings and Special Events

a) Mayor's Report

## 14. Committee Reports

- a) Finance Clerk/Treasurer
- b) Facilities Mayor Cassidy
- c) Planning Management Councillor MacKenzie

- d) Parks & Recreation Councillor Hyslop
- e) Communication Councillor Carlin
- f) Emergency Measures Mayor Cassidy
- g) Human Resources Councillor Smith
- h) Hanwell Days Councillor Hyslop
- i) Age Friendly Councillor Jonah

## 15. Treasurer's Report

Clerk/Treasurer Terri Parker

#### 16. Old or Unfinished Business

- a) Yoho Lake dry hydrant
- b) Yoho Lake Scout Lodge as a warming station

#### 17. New Business

- a) School Capital Projects
- b) Hanwell radio station
- c) Solar Grid Array Project
- d) Municipal Capital Borrowing Board

## 18. Upcoming Activities

Rotary Club "Make and take" bird feeder event (March 24)

Easter Eggstravaganza (April 14, 2-4 pm)

Brunswick Bravo 2019 (May 22, 8am-8pm)

Hanwell Days (May 24-26)

Grand Opening (May 24)

\*\*For locations of events contact municipal office or watch for upcoming advertisements.

#### 19. Closed Session -

## 20. Date, Time and Location of next meeting -

Regular Council Meeting Council Chambers April 17<sup>th</sup>, 2019 @ 7:00 p.m.

## 21. Adjournment