



# COMMITTEE REPORT

## EMERGENCY MEASURES

DATE: February 15, 2022

ATTENDEES: Susan Cassidy, Carla Ward, Mike Mockler, Brian Cahill, John Johnston, Mark Murray, Terri Parker (EOC Coordinator/Clerk-Treasurer), Sherri Johnston (staff), Emily Gregory (staff)

ABSENT: Brian Cahill

Committee member, Mark Murray, put together a working plan based on our ideas that were discussed at our Jan 26<sup>th</sup> meeting.

The sections included were as follows:

### **EMO Group & Meeting Management:**

- Committee will now meet the 2<sup>nd</sup> Monday and last Wednesday of each month at 6pm.
- A new guide and orientation binder will be drafted- **Terri and Carla**
- We will ask if residents of Kingsclear may want to join committee- **Sherri**

### **Recruitment & Training:**

- We will review FEMA (Federal Emergency Management Agency- USA) to see if they have training scenarios that we can use in our meetings- **Mark**
- Roles of each position will be placed in orientation binder
- Every member should be familiar with each role
- Research of other municipalities to see how they train their committees
- Each member must be required to take the Basic Emergency Training courses from NBEMO. (Expenses will be reimbursed)
- Training on weather related issues, electric infrastructure, points of failure- **Mike & Mark (Liberty Gas)**

### **Emergency Notification- Sentinel**

- Comparison of Sentinel Alert System vs. Voyent Alert System- **Mark**

### **Communication/Liaison**

- Contact Matrix Update- **Carla**
- Vulnerable Groups
- New School Agreement- **Terri**
- Communication with residents
- Emergency Preparedness Week- **May 2-8**
- Team Communication- Availability, vacations, contact details- **Terri**
- To be shared on the various social media pages; Deerwood, Star-Lite Village, Yoho Lake, Hanwell Daily News, Upper Kingsclear Facebook page.



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### Resources

- Service Level Agreements- Fredericton, Mutual Aid, Restaurants,
- Community Equipment- List of equipment available in an emergency- **John**
- Ground Search & Research
- Funding- Provincial, Federal, Municipal

Brian Cahill has stepped down from the committee but is willing to assist the committee if needed during an emergency. We would like to thank him for his time on the committee and for volunteering to help us when required.

The Department of Environment and Local Government provided the committee with information regarding the Birchwood Estate Water Treatment Plan; a prolonged power outage would have the most impact on the system.

As always, I would like to take this time to thank our committee members for their dedication and invite members of the public to join our committee either to be on the committee or to be a volunteer to assist us if we had an emergency in Hanwell.

You can reach out to me 460-1177 ext. 3 or by email at [tparker@hanwell.nb.ca](mailto:tparker@hanwell.nb.ca)

### Next meetings:

Wednesday Feb 23rd @ 6pm

Monday March 14<sup>th</sup> @ 6pm

Wednesday March 30<sup>th</sup> @ 6pm

Respectively Submitted,  
Terri L Parker  
EOC Coordinator