

# Hanwell

Rural Community

*Regular Meeting of Council*

*May 18, 2022*

*Agenda*

**1. Call to Order**

**2. Approval of the Agenda**

**3. Adoption of Minutes from**

- a) April 20, 2022 – Regular Meeting of Council

**4. Public Input/Inquires (10 minutes max.)**

**5. Disclosures**

**6. Reports**

- a) Fire Department – Chief Crouse

**7. Presentations**

- a) RSC11 – Land for Public Purposes – LGR Developments Subdivision

**8. Permit Applications**

- a) 5 Building and 0 Development permits for April 2022

**9. Proclamations**

- a) Operation Smile Canada

**10. Petitions and Delegations**

None

**11. Business Arising**

- a) By-Law #05-2014 Amendment to “A By-Law to Establish a Community Emergency Plan - 3rd Reading by title and in its entirety and enactment
- b) By-Law #16-2019 Amendment to “A By-Law Establishing the Code of Conduct for Council”- 3rd Reading by title and in its entirety by summary and enactment
- c) By-Law #02-2014 Amendment to “A By-Law Respecting the Remuneration of Mayor and Councillors”- 3rd Reading by title and in its entirety and enactment
- d) By-Law #22-2022 “A By-Law Respecting the Closing of Retail Businesses in the Rural Community of Hanwell”- 3rd Reading by title and in its entirety and enactment
- e) By-Law #23-2022 “A By-Law to Regulate the Emissions of Dust from Construction and Private Roads”- 3rd Reading by title and in its entirety and enactment
- f) By-Law #24-2022 “A By-Law to Regulate the Use of Public Parks within the

- Rural Community of Hanwell- 3rd Reading by title and in its entirety and enactment
- g) By-Law #25-2022 “A By-Law to Regulate the Use of Parking within the Rural Community of Hanwell”- 3rd Reading by title and in its entirety and enactment
  - h) By-Law #01-2014 “A By-Law Respecting the Proceedings of Council and Administration – 2nd reading by title.

## **12. Correspondence**

- a) Email from Minister Jill Green – Speed Limit Reduction on Route 640
- b) Letter from Minister Jill Green – Road repairs to Greenview Drive

## **13. Meetings and Special Events**

- a) Mayor’s Report

## **14. Committee Reports**

- a) Age Friendly
- b) Communications
- c) Economic Development
- d) EMO Committee
- e) Finance
- f) Governance and Policies
- g) Parks and Recreation

## **15. Treasurer's Report**

- a) Clerk/Treasurer Terri Parker

## **16. Old or Unfinished Business**

- a) Accessibility Trail
- b) Recreation Building (Church)
- c) Multi-Purpose Hard Surface
- d) Solar Array
- e) Ralph Gorman

## **17. New Business**

## **18. Upcoming Activities**

- a) Babysitters Course – May 21 at 9:00am
- b) Hanwell Days – May 28 and 29
- c) Communication Committee Meeting – June 6 at 5:30pm
- d) Administrative Meeting – June 8 at 7:00pm
- e) Zone 5 Meeting – June 9 at 5:30pm
- f) Parks and Recreation Committee Meeting – June 14 at 7:00pm
- g) Council Meeting – June 15 at 7:00pm

*COVID-19 Update: The Rural Community of Hanwell is following measures outlined by Public Health. Mask use and social distancing is still recommended but will be at the discretion of the individual. Meetings are open to the public. All Council meetings will be audio recorded for the public. Please tune into Hanwell Radio daily at 7:00 p.m. for the broadcast at <https://hanwell.nb.ca/hanwell-radio-listen-live/>*

## **19. Closed Session**

- a) Matter pursuant to s.68(1)(c) of the *Local Governance Act* (information that could cause financial loss or gain to a person or the local government or could jeopardize negotiations leading to an agreement or contract)

## **20. Date, Time, and Location of next meetings**

Regular Council Meeting  
Council Chambers and/or Zoom  
June 15, 2022 @ 7:00 pm

## **21. Adjournment**

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