



# EMERGENCY MEASURES

DATE: May 31, 2023

ATTENDEES: Clerk/Assistant Treasurer Sherri Johnston, Mike Mockler, Jason Vallis, Evelyn Fidler, Ross Mathers, Chris Bringloe

REGRETS: Susan Cassidy, Carla Ward, John Johnston, Terri Parker, Megan Keenan

The Emergency Measures Committee met on Wednesday, May 24, 2023 @ 6 pm.

The meeting was passed over to Jason Vallis, who did a short presentation of the 5 Components of Emergency Management, which are Prevention, Mitigation, Preparedness, Response and Recovery. Examples of each component were given. Prevention: legislative controls including zoning, improving operating standard procedures. Mitigation: take actions to reduce the adverse impacts of an emergency or disaster, based on risk assessments and look at what hazards are in the community, what affects they will have on the community members and how it can be mitigated moving forward. Preparedness: 72-hour kit, generators for power interruptions, working with neighbouring communities (mutual aid agreements), table top exercises. Response: measures taken before, during or immediately after an event for the purpose of managing the consequences, for Hanwell it would be our Emergency Plan. Recovery: restoring the communities to their previous or higher level of function prior to the incident.

Emergency Management starts with the individual. Everyone should do their own mitigation at home. i.e clearing trees from house, cleaning catch basins to avoid flooding.

## **Voyent Alert**

An update was provided re: Voyent Alert. The program will be up and running June 1. We are hopeful that with the versatility of the new system, people will want to become involved.

## **Emergency Plan**

We need to work on updating the emergency plan to reflect the new Hanwell.

The Clerk will provide the Emergency plan to all of the committee for their review so that changes can be made.

## **Table Top Exercise**

The Clerk will contact Dan Dekleva to see if there are any plans for a regional table top exercise in the near future.

Next meeting will be June 21<sup>st</sup> at 6:00pm.

Meeting Adjourned at 7:30 pm.

Respectively Submitted,

Sherri Johnston (Clerk/Assistant Treasurer)