

## **Rural Community of Hanwell**

## Notice to Amend By-Law 05-2014

## A By-Law to Establish a Community Emergency Plan

Pursuant to section 15(4) of the *Local Governance Act*, SNB 2017, c. 18, Public Notice is hereby given that the Council of the Rural Community of Hanwell intends to amend By-Law #05-2014, "A By-Law to Establish a Community Emergency Plan" to enact further requested amendments to the by-law.

The proposed By-Law Amendments serve to:

a) to incorporate additional revisions to promote clarity and improve formatting.

Copies of the proposed By-Law Amendments may be inspected at the address below between the hours of 8:00 a.m. and 4:00 p.m., Monday to Friday, excluding civic holidays, or online at the Rural Community website at <u>www.hanwell.nb.ca</u> under Special Announcements.

The Rural Community of Hanwell Council will give consideration to the Third and Final readings of the proposed by-law amendments at the September 20, 2023, regular meeting of Council commencing at 7:00 p.m. at Hanwell Place, 5 Nature Park Drive, Hanwell NB, E3E 0G7.

Sherri Johnston, Clerk/Assistant Treasurer 5 Nature Park Drive Hanwell NB E3E 0G7