

# Hanwell

Rural Community  
*Regular Meeting of Council*  
March 18, 2024  
Agenda

**1. Call to Order**

**2. Approval of the Agenda:**

**3. Adoption of Minutes from**

- a) February 21, 2024 – Regular Meeting of Council

**4. Public Input/Inquires** (10 minutes max.)

**5. Disclosures**

**6. Reports**

- a) Fire Department – Chief Crouse

**7. Presentations**

- a) Matt Nicholson – Coffee House

**8. Permit Applications**

- a) 1 Building permit for February 2024

**9. Proclamations**

- a) Purple Day – Epilepsy Awareness Month

**10. Petitions and Delegations**

None

**11. Business Arising**

- a) Third reading by title, in summary and enactment: By-Law 32-2024 – “A By-Law Respecting Dangerous or Unsightly Premises”
- b) Recording of Committee Meetings
- c) CS Kingswood – Tax Levy

**12. Correspondence**

- a) Correspondence from resident – tax rate
- b) Correspondence from resident – cost sharing Para Transit
- c) Correspondence from Minister Glen Savoie – SNB Assessment of Kingswood Signature Golf Course

### **13. Meetings and Special Events**

- a) Mayor's Report

### **14. Committee Reports**

- a) Age Friendly
- b) EMO Committee
- c) Environmental Stewardship
- d) Finance
- e) Governance and Policies
- f) Infrastructure and Parks Management
- g) Mactaquac Community Liaison Committee
- h) Rural Plan Review
- i) Hanwell Days Committee

### **15. Treasurer's Report**

- a) CAO/Treasurer Terri Parker

### **16. Old or Unfinished Business**

- a) Recreation Building (Church)

### **17. New Business**

- a) Appointment of By-Law Officers – CRSC
- b) Housing Crisis Presentation – donation to Habitat for Humanity
- c) Strategic Plan
- d) Asset Management Plan

### **18. Upcoming Activities**

- a) Zoomers – Mondays at 2pm and Thursdays at 12pm

### **19. Closed Session**

- a) Matter pursuant to s.68(1)(d) of the *Local Governance Act (the proposed or pending acquisition or disposition of land)*.
- b) Matter pursuant to S. 68 (1)(j) of the *Local Governance Act (labour and employment matters, including negotiation of collective agreements)*

### **20. Date, Time, and Location of next meetings**

Regular Council Meeting  
Council Chambers  
April 17, 2024 @ 7:00 pm

### **21. Adjournment**